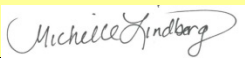


NOTICE OF PUBLIC HEARING MEETING

NOTICE IS HEREBY GIVEN IN ACCORDANCE WITH SECTIONS 18-25 OF
CHAPTER 30A OF THE GENERAL LAWS THAT A PUBLIC HEARING MEETING OF THE

WHITMAN-HANSON REGIONAL SCHOOL COMMITTEE

WILL BE HELD AT	4:30	P.M.
ON	Tuesday, April 5, 2022	
LOCATION OF MEETING	WHITMAN-HANSON REGIONAL HIGH SCHOOL (Library)	
	600 FRANKLIN STREET WHITMAN	
	(full description of location - street address, hall, office and building) IN THE TOWN OF WHITMAN MASSACHUSETTS	
(signed by)		EXEC. ASST. TO SUPT.
	(Signature & Title)	
(for)	WHITMAN MIDDLE SCHOOL BUILDING COMMITTEE	
	(Title of board, committee, commission, etc.)	
Date Posted	3/30/2022	

AGENDA

- A. February 15, 2022 Meeting minutes approval
- B. Submission of OPM monthly reports to MSBA
- C. Designer Selection Panel (DSP) Timeline Status and Discussion
 - Applications due to District: March 23, 2022
 - Applications due to the MSBA: March 31, 2022
 - DSP Applications Review: **April 19, 2022**
 - DSP Interviews: **May 3, 2022**
- D. Overview of DSP Selection Process
- E. WMS Feasibility Study Account/Invoice Approvals
- F. Other
- G. Determine Next Meeting Date

ADJOURNMENT

The listing of matters is that which is reasonably anticipated by the Chair to be discussed at the meeting. Not all items listed may be discussed and other items not listed may also be brought up for discussion to the extent permitted by law.

Posted by WHRSD clerk 03-30-2022 at 1:30PM for WMS Building Committee meeting 04-05-2022